MISSOURI STATE BOARD OF HEALTH Do not use this space. AGE should be stated EXACTLY. PHYSICIANS should state issified. Exact statement of OCCUPATION is very important. BUREAU OF VITAL STATISTICS CERTIFICATE OF DEATH 24666 1. PLACE OF DEATH County..... Registration District No...... File No..... Primary Registration District No. Registered No... (a) Residence No. 2/ (Usual place of abode) (If nonresident, give city or town and State) Length of residence in city or town where death occurred mos. How long in U.S., if of foreign birth? mos. PERSONAL AND STATISTICAL PARTICULARS MEDICAL CERTIFICATE OF DEATH 3 SFX 4. COLOR OR RACE 5. SINGLE, MARRIED, WIDOWED, OR 21. DATE OF DEATH (MONTH, DAY, AND YEAR) کے کے 19 <u>ر</u> DIVORCED (write the word) That I attended deceased from 5a. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF to have occurred on the date stated above 6. DATE OF BIRTH (MONTH, DAY, AND YEAR) N. B.—Every item of information should be carefully supplied. AUE Sin CAUSE OF DEATH in plain terms, so that it may be properly classified. The principal cause of death and related causes of importance were as follows: 7. AGE DAYS If LESS than 1 YEARS MONTHS day,hrs. 28 ormin. 8. Trade, profession, or particular kind of work done, as spinner, sawyer, bookkeeper, etc...... carefully supplied. Industry or business in which work was done, as silk mill, saw mili, bank, etc..... 11. Total time (years)
spent in this 10. Date deceased last worked at this occupation (month and occupation..... 12. BIRTHPLACE (CITY OR TOWN (STATE OR COUNTRY) 13. NAME (14. BIRTHPLACE (CITY OR TOWN) What test confirmed diagnosis?..... Was there an autopsy?..... (STATE OR COUNTRY) 23. If death was due to external causes (violence), fill in also the following: 15. MAIDEN NAME Where did injury occur? (Specify city or town, county, and State) 16. BIRTHPLACE (CITY OR TOWN). (STATE OR COUNTRY) Specify whether injury occurred in industry, in home, or in public place. 17. INFORMANT (ADDRESS) Manner of injury 18. BURIAL, CREMATION, OR REMOVAL 33 Nature of injury..... .19._ If so, specify..... 19. UNDERTAKER (Signed).... 20. FILED Registrar.

